

PACIFIC CREST INNOVATION ACADEMY

1142 Jessup Road. Cook, WA 98605 • (509) 538-2700 • fax (509) 538-2181

ASB Leadership Meeting Minutes 2020-2021

| Meeting Date: | 9/2/20 | 22 | Meeti | ng Time: | 12:2 | 24 PM | | Meetin | g Loca | tion: | PCIA Conference room |
|------------------|------------------------------------|------------------|----------|-----------------|--------|----------|------|--------------|----------|-------|-------------------------|
| Call to Order: | Motion | by: | exi Mann | ing | | | Sec | cond by: | | | |
| e previous meeti | ng minut | es were | read & a | oproved (co | orrect | ed & app | rove | ed): | , | | |
| Previous Meetin | g Date: | First M | leeting | Motion | by: | | | | Secon | d by: | |
| embers Present: | | | ν. | vetin lanki | nc | | | Ι. | ovi Mo | nnina | |
| Kaitlyn Leeson | | | N | Krystin Jenkins | | | | Lexi Manning | | | |
| Matthew Morrill | | | | | | | | | | | |
| ld Business: | | | | | | | | | | | |
| N/A | | | | | | | | | | | |
| ew Business: | | | | | | | | | | | |
| 0 : | h fundrai Septemb 10:00 to : | er 10 3:00 PM | l | | | | | | | | |

- School, Signs, Sandwich board
- Supplies (Buckets, sponges, soap, brushes, hoses)
- o System
- o PCIA Volunteers
- ASB Training (Vancouver)
- Fall festival
- Fundraising Master calendar
- Working with club advisors to plan fundraisers.



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Action Items (financial decisions, items voted on, things that need to happen, etc.):

| Action Item: | Motion By: | Second By: | Number Approved: | Number Opposed: | |
|--|-----------------|-----------------|---------------------|--------------------|--|
| Krystin, Lexi, and Ms. Herman will attend the ASB training in Vancouver for a cost of \$300 on September 22, 2022. | Matthew Morrill | Krystin Jenkins | 3 | 0 | |
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Treasurer's Financial Reports:

| Cash Receipts Total: | Cash Disbursements Total: | Club Account Balance: | Open Purchase Orders (not yet paid): | As of (DATE): |
|----------------------|------------------------------|--------------------------|--|---------------|
| | | \$1,110.72 | 0 | 9/2/2022 |

| Budget Revisions: | | | | | | | | |
|-------------------|-------------|------------------|------------------|-------------------|-------------------|-------------------|-------------------|--|
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| 3 | udget Revis | udget Revisions: | udget Revisions: | sudget Revisions: | sudget Revisions: | sudget Revisions: | sudget Revisions: | |



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| | Meeting Adjourned: | Motion by: | Lexi Manning | Second by: | | | Time: | 12:45 PM |
|--------|----------------------|------------|--------------|------------|---|----------|-------|-------------|
| _ A | SB Advisor Signature | | | | _ | Date | | |
| _ P | rincipal Signature | | | | | Date | | |