

PACIFIC CREST INNOVATION ACADEMY

1142 Jessup Road. Cook, WA 98605 • (509) 538-2700 • fax (509) 538-2181

ASB Leadership Meeting Minutes 2020-2021

| Meeting Date: | e: 3/7/2023 N | | Meeting | eeting Time: 12:23 | | Meeting Location: | | g Location: | PCIA Commons | |
|---|-------------------|-----------|------------|--------------------|--------|-------------------|------|-------------|--------------|--|
| Call to Order: | Motion by: Lexi M | | xi Mannin | Manning | | Second by: | | | | |
| The previous mee | ting minu | ıtes were | read & ap | proved (| correc | ted & ap | prov | ed): | | |
| Previous Meeting Date: N/A Speci Meeting | | | Motion by: | | | | | Second by: | | |
| Members Present | <u>::</u> | | | | | | | | | |
| Lexi Manning | | | Kait | lyn Leesc | n | | | | | |
| Krystin Jenkins | | | | | | | | | | |
| Matthew Morrill | | | | | | | | | | |
| Old Business: | | | | | | | | | | |
| N/A Special meeting | | | | | | | | | | |
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New Business:

- Proposal by Mrs. Durham
 - After Lock-in we would help w/ plant sale for pancakes
- Summit design options
 - Everyone likes the first design
 - O No to youth options
 - No long sleeve
 - O Do we need to pre-buy items to stock store
 - We want blankets, sweatpants, tumbler, and beanies.
- Lexi may bring pancake mix for lock-in
 - O We would have to clean up kitchen
- Yearbook fundraiser proposal
 - They will be selling ad space in yearbook for \$25, \$50, and \$75 dollars



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Action Items (financial decisions, items voted on, things that need to happen, etc.):

| Action Item: | Motion By: | Second By: | Number Approved: | Number Opposed: |
|---|-----------------|-----------------|---------------------|--------------------|
| We will not help set up plant sale after lock-in due to tiredness | Matthew Morrill | Krystin Jenkins | 3 | 0 |
| Yearbook fundraiser approved | Krystin Jenkins | Kaitlyn Leeson | 3 | 0 |
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Treasurer's Financial Reports:

| Cash Receipts Total: | Cash Disbursements Total: | Club Account Balance: | Open Purchase Orders (not yet paid): | As of (DATE): |
|----------------------|------------------------------|--------------------------|--|---------------|
| | | \$3451.18 | | 3/7/2023 |

| Budget Revisions: | | | | | | |
|-------------------|--|--|--|--|--|--|
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| ASB Advisor Signature | Date |
|-----------------------|------|
| | |
| Principal Signature | Date |